عَهد نَامَه

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ.

اَللّٰهُمَّ فَاطِرَ السَّمٰوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ الرَّحْمٰنُ الرَّحِيْمِ، ذَا الْجَلَالِ وَالْإِكْرَامِ، اَللّٰهُمَّ إِنِّيْ أَعْهَدُ إِلَيْكَ فِيْ هٰذِهِ الْحَيٰوةِ الدُّنْيَا، وَأُشْهِدُكَ وَكَفٰى بِكَ شَهِيْدًا، أَنِّيْ وَأَشْهَدُ أَنْ لَّا إِلٰهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيْكَ لَكَ، لَكَ الْمُلْكُ وَلَكَ الْحَمْدُ وَأَنتَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُوْلُكَ، وَأَشْهَدُ أَنَّ وَعْدَكَ حَقٌّ، وَلِقَآءَكَ حَقٌّ، وَالْجَنَّةَ حَقٌّ، وَالسَّاعَةَ آتِيَةٌ لَّا رَيْبَ فِيهَا، وَأَنتَ تَبْعَثُ مَن فِي الْقُبُوْرِ، وَأَشْهَدُ أَنَّكَ إِن تَكِلْنِيْ إِلٰى نَفْسِيْ تَكِلْنِيْ إِلٰى ضَيْعَةٍ وَّعَوْرَةٍ وَّذَنْبٍ وَّخَطِيْئَةٍ، تُقَرِّبْنِيْ إِلَى الشَّرِّ وَتُبَاعِدْنِيْ مِنَ الْخَيْرِ، وَإِنِّيْ لَا أَثِقُ إِلَّا بِرَحْمَتِكَ، فَاغْفِرْ لِيْ ذَنْبِيْ كُلَّهُ إِنَّهُ لَا يَغْفِرُ الذُّنُوْبَ إِلَّا أَنْتَ وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيْمُ، فَاجْعَلْ لِّيْ عِنْدَكَ عَهْدًا تُوَفِّيْنِيْهِ إِلٰى يَوْمِ الْقِيَامَةِ، إِنَّكَ لَا تُخْلِفُ الْمِيْعَادِ، وَصَلَّ اللّٰهُ تَعٰلَى عَلٰى خَيْرِ خَلْقِهِ مُحَمَّدٍ وَّآلِهِ وَأَصْحَابِهِ أَجْمَعِيْنَ، بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِيْنَ.

The Primordial Oath

(to Allah on the of promises)

In the Name of Allah, The Beneficent, The Merciful.

O Allah! Creator of the skies and the earth, Knower of the hidden and the open, You are The Beneficent, The Merciful, Full of Majesty and Honor. O Allah! I swear to you in this earthly life and I bear witness to Your Oneness. I suffice myself in You as my witness, that I bear witness that there is no one worthy of worship except You. You are One and Only, without any partner. To you belongs the Dominion of all things, to You alone does Praise belong, and You have Power over all things. I bear witness that Muhammad (Peace and Blessings be upon him) is Your servant and Your Messenger. I bear witness that Your Promise is certain to come to fruition, that I will surely meet You, that Paradise is real, that the Hour is certainly forthcoming, and that You will resurrect those who are now buried. I bear witness that if You were to leave me to my own self, then You would be leaving me to perdition, vulnerability, sins, and errors. You would cause me to draw towards evil and away from goodness. I do not trust in anything save Your Mercy, so forgive me all of my sins, for indeed, there is no one who can forgive sins besides You. Pardon me, for indeed, You are the Oft-Forgiving, Most Merciful. Allow me to have a sworn promise with You, a promise that You will keep and fulfill on the Day of Judgement, for indeed, You do not break the promises You make. And may the blessings of Allah Almighty be upon the best of His creation, Muhammad (Peace and Blessings be upon him) and his family and all his companions. [Accept this plea] by Your Mercy, O Most Merciful of those who show mercy.

Benefits Of The Primordial Oath

Sayyidina Muhammad ﷺ , Sayyiduna Abu Bakr رضي الله عنه and Sayyiduna Imaam Ali كَرَمُ اللهِ وَجْهَهُ الْكَرِيْمُ.
Have spoken about it in narrations about 'The Primordial Prayer' and have mentioned it's benefits and the Awlia have spoken of this also.

'The Primordial Oath' Should be read either Once a day, Once a month, Once a year, Once a week, Once a week or Once in your lifetime

It's recital is better than all your zikr that you recite for Khair and Barakah or for the Arkhirah.
'The Primordial Oath' for the people of zikr is light upon light.

'The Primordial Oath' Is a seal for all your amaal and a protection which ensures no wastage of one's efforts due to one's own faults and sins.

Writing 'The Primordial Oath' down and keeping it one one's person ensures protection from 3000 disease, protection from Snakes and scorpions and anything that causes harm such as shayateen and jinns and magic.

Recite it once with clean niyyah and the reciter shall leave the dunya imaan intact and will enter jannah.

If read once a day an angel stamps your forehead and place it under the Arsh.

On the day of judgement it will be asked on the day of resurrection "where are those who made their pacts with Allah" And it will be those who will have read 'The Primordial Oath'.

The reciter's face will be illuminated like that of the 14th moon on that day and onlooker's will be of the opinion that this person is either a prophet or a saint and will wish to have received the honour, blessings and reward in store for the reciter of this dua morning and evening every day.

Reciting this 41 times upon those souls who have left the dunya will ensure safety from the punishment of the grave with the grave being extended as far as the east and west and it will be filled with light.
Placing this dua in the grave during the burial ensures easy questioning in the grave for the one who is being buried.

This was the oath on the day of mithaaq (Primordial gathering of Souls on the day of promises) during which allah had asked "am I not your lord" and the souls had replied "Yes and we bear witness" Quran 7:172.

In times of old People used to write and place this dua in their homes 🏠 due to its blessings involving protection against evil influences.

Reading the 'Primordial Oath' for ones own Tariqa and Master's ensures their ranks are raised and the reciter receives their spiritual attention, blessings and connection. Whatever those masters had earned in their lifetime (Spiritual Station / Gnosis / Gifts / Benefits via their Taqwa) – can also expect to partake from it and receive guidance from them.

This is a shortcut way involving no seclusions, strict abstinence and spiritual struggles in attaining spiritual blessings from their shayukh. This is like a chain that ties one straight to paradise ⛓

Verily the reward for good is nothing but good.